



**SOCIETY OF DEFENSE FINANCIAL MANAGEMENT
AVIATION CHAPTER
P.O. BOX 33215
WRIGHT-PATTERSON AFB OH 45433**



MONTHLY LUNCHEON

**CONTINUING PROFESSIONAL EDUCATION (CPE)
CERTIFICATE OF TRAINING**

DATE OF LUNCHEON: 12 August 2026, 11:30am-12:15pm	
NAME OF ATTENDEE:	OFFICE SYMBOL:
NAME OF SPEAKER Chaplain Victor Marrero Choe, 88 ABW/CH	
TOPIC: <i>Beyond the Urgent</i>	
PLACE: Virtual: AF Teams	

1.0 CPE UNITS

I certify that the above information is correct.

Member's Signature _____ DATE _____

I certify the above information is correct.

Supervisor's Signature _____ DATE _____

PRIVACY ACT STATEMENT

AUTHORITY:	10 U.S.C. 8013, Secretary of the Air Force.
PURPOSE AND USE:	To document continuing professional education performed by Financial Managers.
DISCLOSURE:	Furnishing the information is voluntary. Failure to do so; however, may result in lost credit for CPE earned.