



**SOCIETY OF DEFENSE FINANCIAL MANAGEMENT  
 AVIATION CHAPTER  
 P.O. BOX 33215  
 WRIGHT-PATTERSON AFB OH 45433**

**MONTHLY LUNCHEON**

|  |                                |
|--|--------------------------------|
| <b>CONTINUING PROFESSIONAL EDUCATION (CPE)<br/>CERTIFICATE OF TRAINING</b> |                                |
| <b>DATE OF LUNCHEON:</b>   | 21 April 2026, 11:30am-12:42pm |
| <b>NAME OF ATTENDEE:</b>   | <b>OFFICE SYMBOL:</b>          |
| <b>NAME OF SPEAKER</b><br>Mr. Justin Clark, AFLCMC/FZA                     |                                |
| <b>TOPIC:</b>  | <i>Embrace Change</i>          |
| <b>PLACE:</b>  | Virtual: AF Teams              |

**1.0 CPE UNITS**

I certify that the above information is correct.

Member's Signature \_\_\_\_\_ DATE \_\_\_\_\_

I certify the above information is correct.

Supervisor's Signature \_\_\_\_\_ DATE \_\_\_\_\_

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|-------------------------------------|---|
| <b><u>PRIVACY ACT STATEMENT</u></b> |   |
| <b>AUTHORITY:</b>                   | 10 U.S.C. 8013, Secretary of the Air Force.   |
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