



**SOCIETY OF DEFENSE FINANCIAL MANAGEMENT
 AVIATION CHAPTER
 P.O. BOX 33215
 WRIGHT-PATTERSON AFB OH 45433**

MONTHLY LUNCHEON

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| CONTINUING PROFESSIONAL EDUCATION (CPE) CERTIFICATE OF TRAINING | |
| DATE OF LUNCHEON: | 25 March 2026, 11:30am-12:30pm |
| NAME OF ATTENDEE: | OFFICE SYMBOL: |
| NAME OF SPEAKER Col Dorinda Mazza, 88 ABW/CV | |
| TOPIC: | <i>Leadership Perspectives</i> |
| PLACE: | Virtual: AF Teams |

1.0 CPE UNITS

I certify that the above information is correct.

Member's Signature _____ DATE _____

I certify the above information is correct.

Supervisor's Signature _____ DATE _____

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| <u>PRIVACY ACT STATEMENT</u> | |
| AUTHORITY: | 10 U.S.C. 8013, Secretary of the Air Force. |
| PURPOSE AND USE: | To document continuing professional education performed by Financial Managers. |
| DISCLOSURE: | Furnishing the information is voluntary. Failure to do so; however, may result in lost credit for CPE earned. |