



**SOCIETY OF DEFENSE FINANCIAL MANAGEMENT  
AVIATION CHAPTER  
P.O. BOX 33215  
WRIGHT-PATTERSON AFB OH 45433**



**MONTHLY LUNCHEON**

**CONTINUING PROFESSIONAL EDUCATION (CPE)  
CERTIFICATE OF TRAINING**

**DATE OF LUNCHEON:** 21 January 2026, 11:30am-12:40pm

**NAME OF ATTENDEE:**

**OFFICE SYMBOL:**

**NAME OF SPEAKER**

Mr. Carl Urbanas, HQ AFMC/FMFW

**TOPIC:** *Workforce Management Updates*

**PLACE:**

**Virtual: AF Teams**

**1.0 CPE UNITS**

I certify that the above information is correct.

Member's Signature \_\_\_\_\_ DATE \_\_\_\_\_

I certify the above information is correct.

Supervisor's Signature \_\_\_\_\_ DATE \_\_\_\_\_

**PRIVACY ACT STATEMENT**

**AUTHORITY:** 10 U.S.C. 8013, Secretary of the Air Force.  
**PURPOSE AND USE:** To document continuing professional education performed by Financial Managers.  
**DISCLOSURE:** Furnishing the information is voluntary. Failure to do so; however, may result in lost credit for CPE earned.