



**SOCIETY OF DEFENSE FINANCIAL MANAGEMENT
AVIATION CHAPTER
P.O. BOX 33215
WRIGHT-PATTERSON AFB OH 45433**



MONTHLY LUNCHEON

**CONTINUING PROFESSIONAL EDUCATION (CPE)
CERTIFICATE OF TRAINING**

DATE OF LUNCHEON: 31 July 2025, 11:30am-12:08pm

NAME OF ATTENDEE:

OFFICE SYMBOL:

NAME OF SPEAKER

Dr. George Diehl, Data Analytics Branch Chief, HQ AFMC/FMCA

TOPIC: *FM Change Readiness Study*

PLACE:

Virtual: AF Teams

0.5 CPE UNITS

I certify that the above information is correct.

Member's Signature _____ DATE _____

I certify the above information is correct.

Supervisor's Signature _____ DATE _____

PRIVACY ACT STATEMENT

AUTHORITY:

10 U.S.C. 8013, Secretary of the Air Force.

PURPOSE AND USE:

To document continuing professional education performed by Financial Managers.

DISCLOSURE:

Furnishing the information is voluntary. Failure to do so; however, may result in lost credit for CPE earned.