American Society of Military Comptrollers (ASMC) Aviation Chapter Scholarship Program

Student Data:				
Name:	Home P	hone ()	Cell (_)
First M.I. Last				
Home Address (Must be resident or a cur	rrent year graduate o	f a high school locate	ed in Greater I	Dayton area)
Street:				
City:	State: <u>OH</u>	Zip:		
Email Address				
Anticipated College Choices:				
1st Choice:	2nd Choice		_	
Anticinated Field of Study				
Anticipated Field of Study:(Major)				
Scholastic Achievements:				
School:		Graduation Date:		
Grade Point of Maximum		Class Standing	of	
ACT/SAT: Must provide at least one, but	t may include both so	cores and provide a c	opy of the sco	ore sheet.
SAT	ACT			
English	English			
Math Composite	Math Reading	. <u> </u>		
	Science Reasoning			
	Composite			
To the best of my knowledge, the information contain	ed in this application is true	and correct.		
(Applicant's Signature)	(Date)			
This is the only form that may be utilized to submit an applica	tion. (Local reproduction author	rized.)		

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Information requested below must be contained in the space provided on the form. Continuation sheets will be disregarded.

Leadership Roles: (List organization and role)

Extracurricular Activities: (Do not repeat entries listed under leadership)

Career and Academic Goals: Applicant must be entering a field of study related to financial/resource management, such as, business administration, management, economics, accounting, or finance.

Letters of Recommendation

Attach two letters of recommendation. The letter of recommendation must address the applicant's scholastic achievements, leadership ability, extracurricular activities, career and academic goals. The two letters must be from (1) High School Principal or Academic Dean, and (2) High School Teacher.

Packages must be postmark/email no later than Friday, February 28, 2025 for consideration.
Letter of Recommendation from Teacher and Principal/Dean
Copy of SAT/ACT score summary from third party testing source(s)
School Transcript showing GPA and Class Rank

Sign and Date your application

Mail to:	ASMC Aviation Chapter Scholarship Committee		
	Attn: JoAnne Wills		
	1269 Ponderosa Ct.		
	Fairborn, OH 45324		
	(937) 750-1081		
Scan and Email to:	jowills0829@gmail.com		