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**AMERICAN SOCIETY OF MILITARY COMPTROLLERS**

# AVIATION CHAPTER

**P.O. BOX 33215**

**WRIGHT-PATTERSON AFB OH 45433**

## MONTHLY LUNCHEON

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| **CONTINUING PROFESSIONAL EDUCATION (CPE)****CERTIFICATE OF TRAINING** |
| **DATE OF LUNCHEON:** 9 March 2023, 11:30am-12:30pm |
| **NAME OF ATTENDEE:** | **OFFICE SYMBOL:** |
| **NAME OF SPEAKER**Ms. Dawn Holding, ASMC Aviation ChapterMr. Damon Smith, Blacks In GovernmentMs. Jennifer Lenz, ToastmastersMs. Taylor Meade, AFLCMC Junior Force Council |
| **TOPIC:** | ***Professional Development Opportunities For Your Career***  |
| **PLACE:****Virtual: AF Teams** |

**1.0 CPE UNITS**

**I certify that the above information is correct.**

**Member’s Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**I certify the above information is correct.**

**Supervisor’s Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_ DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

### PRIVACY ACT STATEMENT

**AUTHORITY: 10 U.S.C. 8013, Secretary of the Air Force.**

**PURPOSE AND USE: To document continuing professional education performed by Financial Managers.**

**DISCLOSURE: Furnishing the information is voluntary. Failure to do so; however, may result in lost credit for CPE earned.**